

**GOVERNMENT OF MEGHALAYA  
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION  
SHILLONG**

**APPLICATION FORM FOR ADMISSION TO DIPLOMA COURSE AGAINST SEATS  
RESERVED BY DR. BHUPEN HAZARIKA REGIONAL GOVT. FILM AND TELEVISION  
INSTITUTE FOR THE ACADEMIC SESSION 2022-23.**

PHOTOGRAPH-1  
Paste passport size  
photograph in this  
space

**(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)**

**Last date of submission of Application Form: 03.08.2022**

**FOR OFFICE USE ONLY**

**STUDENT CODE**

1. Aggregate % of Marks: \_\_\_\_\_  
(HSSLC/Equivalent Examination)

Application fee of ₹ 10/- paid vide I.P.O. No. \_\_\_\_\_ Date: \_\_\_\_\_

Entered by: \_\_\_\_\_

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

1. NAME IN FULL (Block Letters):  
(Please keep one box blank  
between two parts of your name)

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. LEGAL GUARDIAN'S NAME:  
(If Parent not alive)

5. SEX: ☐ ☐ 6. DATE OF BIRTH:        
DAY MONTH YEAR

7. AGE AS ON 1<sup>st</sup> JULY 2022:      
YEAR MONTH DAY

8. PERMANENT HOME ADDRESS:

POST OFFICE:  PIN CODE:

DISTRICT:

STATE:

9. ADDRESS FOR  
COMMUNICATION:

POST OFFICE:  PIN CODE:

DISTRICT:

STATE:

10. PHONE No. WITH STD CODE IF ANY:  MOBILE No:

11. WHETHER ST (K & J) ☐ ST (G) ☐ GEN ☐ SC ☐ OT ☐

Contd/-2.....

12.     **DETAILS OF QUALIFYING EXAMINATION:**

<b>'A'</b>	<b>NAME OF THE BOARD/COUNCIL:</b>	<div style="border: 1px solid black; height: 15px;"></div>
<b>'B'</b>	<b>NAME OF THE SCHOOL/COLLEGE:</b>	<div style="border: 1px solid black; height: 15px;"></div>
<b>'C'</b>	<b>H.S.S.L.C. EXAMINATION/EQUIVALENT EXAMINATION:</b>	
	Full Marks in the Examination:	<div style="border: 1px solid black; width: 70px; height: 15px;"></div>
	Marks obtained in the Examination:	<div style="border: 1px solid black; width: 70px; height: 15px;"></div>
	Division:	<div style="border: 1px solid black; width: 70px; height: 15px;"></div>
	Percentage:	<div style="border: 1px solid black; width: 70px; height: 15px;"></div>
	Year of Passing:	<div style="border: 1px solid black; width: 70px; height: 15px;"></div>

13.     **DISCIPLINE DESIRED**     (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

<u>SL. No.</u>	<u>CODE OF THE DISCIPLINES</u>
1.	
2.	
3.	
4.	

I do hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

**Signature of Applicant**

**Date:**\_\_\_\_\_

**Name of Applicant**

**Place:**\_\_\_\_\_

\_\_\_\_\_

## INSTRUCTION SHEET

**FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:**

**SEX**

M - MALE  
F - FEMALE

**WHETHER ST (K&J)/ST (G)/ SC /OTHERS**

ST/K&J - ST ( KHASI & JAINTIA)  
ST/G - ST ( GARO)  
SC - SCHEDULED CASTE  
GEN - GENERAL  
OT - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

**NAME OF THE BOARD FOR QUALIFYING EXAMINATION:**

01 - S.S.L.C.  
02 - H.S.S.L.C.  
03 - I.C.S.E.  
04 - C.B.S.E.  
05 - OTHERS

**DISCIPLINE APPLIED FOR (Sl. '13' of Application Form):**

ASE - Audiography and Sound Engineering.  
MPP - Motion Picture Photography.  
FVE - Film and Video Editing.  
AAFT - Applied Acting (Film & TV).

**CHECK LIST:**

1. BIRTH CERTIFICATE.
2. ADMIT CARD, CERTIFICATE AND MARK SHEET OF SSLC OR EQUIVALENT EXAMINATION/ HSSLC OR EQUIVALENT EXAMINATION.
3. ST/SC CERTIFICATE IF APPLICABLE.
4. PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.
5. 6 (SIX) PASSPORT SIZE PHOTOGRAPHS TO BE ATTESTED BY ADDITIONAL DIRECTOR OF HIGHER AND TECHNICAL EDUCATION (T), MEGHALAYA, SHILLONG.
6. APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH SELF ATTESTED COPIES OF MARKSHEETS, CERTIFICATES ETC.
7. THERE WILL BE NO INTERVIEW.

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